1.178.071/2 Date: 5/20/08 Submitted by: Chair of the Assembly at the

Request of the Mayor

Prepared by: Ar

Anchorage Water and Wastewater

Utility

For reading:

April 29, 2008

#### ANCHORAGE, ALASKA AR No. 2008- 86\_

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, ACCEPTING AND APPROPRIATING EIGHT STATE OF ALASKA DRINKING WATER FUND LOAN OFFERS IN THE AGGREGATE AMOUNT OF SIX MILLION SEVEN HUNDRED TWENTY THOUSAND DOLLARS (\$6,720,000) FOR FINANCING A PORTION OF THE COSTS OF THE ANCHORAGE LOOP WTM - PHASE IV, HILLSIDE TRANSMISSION MAIN, KNIK VIEW WATER, NORTHEAST WATER IMPROVEMENTS, WATER DATA PROCESSING, SAN ERNESTO WATER UPGRADE, DARYL-INDUSTRIAL WATER INTERTIE, AND SOUTH ANCHORAGE WATER EXTENSION PROJECTS

WHEREAS, the State of Alaska (the "State") has, pursuant to Alaska Statutes 46.03.032 and 18 AAC 76.005 et seq. of the Alaska Administrative Code, established the Alaska Drinking Water Fund (the "Fund"), a fund which makes use of U.S. Government grants as authorized by the Drinking Water Act, as amended by P.L. 104-182; and

WHEREAS, the Municipality of Anchorage (the "Municipality") is eligible to borrow from the Fund for the purposes of planning, designing, constructing, equipping, modifying, improving and expanding public water treatment, transmission and distribution facilities; and

WHEREAS, the Assembly of the Municipality, in its Ordinance No. AO 2007-127 and AO 2008-11, determined it was necessary to proceed to plan, design, develop, construct, equip, acquire property for, or otherwise obtain items of capital improvements in connection with the 2007 and 2008 Capital Improvement Budget projects; authorized the borrowing from the Fund for the purpose of financing a portion of the cost of said projects; and authorized and directed the General Manager of the Anchorage Water and Wastewater Utility ("AWWU") to complete and submit to the State Department of Environmental Conservation ("DEC") applications to borrow money from the Fund and to negotiate with DEC the terms of such loans; and

WHEREAS, AWWU has submitted applications for loans in connection with said projects, said applications for these loans have been approved, and AWWU has negotiated the terms of these loans from the Fund in the aggregate amount of \$6,720,000 to finance a portion of the costs of the Anchorage Loop WTM - Phase IV (\$2,000,000), Hillside Transmission Main (\$1,000,000), Knik View Water (\$1,000,000), Northeast Water Improvements (\$840,000), Water Data Processing (\$600,000), San Ernesto Water Upgrade (\$500,000), Daryl-Industrial Water Intertie (\$420,000), and South Anchorage Water Extension (\$360,000) projects; and

WHEREAS, the terms and conditions of said loans are contained in the Alaska 1 Drinking Water Fund Loan Agreements between the Municipality and DEC; and 2 3 WHEREAS, it is hereby found to be in the best interest of the Municipality that terms 4 of said loan offers be approved and that the Loan Agreements be executed on 5 behalf of the Municipality; and 6 7 WHEREAS, at its April 2, 2008 meeting, the AWWU Authority Board supported this 8 resolution to accept and appropriate funding from said loan agreements for these 9 projects: now, therefore, 10 11 THE ANCHORAGE ASSEMBLY RESOLVES: 12 13 Section 1. Loan Proceeds: The subject loan proceeds in the amount of Six Million 14 Seven Hundred Twenty Thousand Dollars (\$6,720,000) are hereby accepted and 15 appropriated. 16 17 Section 2. Loan Terms: The following primary terms of the loans are among those 18 incorporated in the Loan Agreements as hereby specifically approved: 19 20 Principal Amount: Not to exceed \$6,720,000 (subject to individual draws) 21 22 Interest Rate: 1.5% per annum 23 24 Interest Accrual: Accrual of interest will begin one year after the date of 25 the first disbursement to the Municipality 26 27 Term: Twenty years from the date of initiation of operation of 28 the respective Projects 29 30 Date of First Payment: One year following substantial completion and initiation 31 of operation of the respective Projects 32 33 Payment Interval: Annual 34 35 **Amortization Schedule:** Level, fully amortizing 36 37 Security: A subordinate lien pledge of the Gross Revenues less 38 the Operating Expenses of the System as those terms 39 are defined in Ordinance No. AO No. 99-118(S), provided 40 that if such monies are not sufficient, repayment of the 41 loan shall be from any legally available funds accruing to 42 or in the possession of the Municipality; and provided 43 further that repayment of the loan is not a direct 44 obligation of the Municipality and neither the faith and 45 credit nor the taxing power of the Municipality are 46 pledged therefore. 47

Section 3. Approval and Executing of Loan Agreements: The loan offers are approved and the Mayor, with the Chief Fiscal Officer of the Municipality and the General Manager of AWWU, are hereby authorized, empowered and directed to execute and deliver the Loan Agreements for and on behalf of the Municipality, including necessary counterparts, and, from and after the executing and delivery of the Loan Agreements, the Mayor, the Chief Fiscal Officer of the Municipality and the General Manager of AWWU, are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Loan Agreements as executed.

<u>Section 4.</u> Effective Date: This Resolution shall take effect immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 20<sup>4/2</sup> day of 2008.

Chair

ATTEST:

Municipal Clerk

#### **MUNICIPALITY OF ANCHORAGE**

#### **ASSEMBLY MEMORANDUM**

No. AM 285 -2008

Meeting Date: April 29, 2008

From:

Mayor

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Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, ACCEPTING AND APPROPRIATING EIGHT STATE OF ALASKA DRINKING WATER FUND LOAN OFFERS IN THE AGGREGATE AMOUNT OF SIX MILLION SEVEN HUNDRED TWENTY THOUSAND DOLLARS (\$6,720,000) FOR FINANCING A PORTION OF THE COSTS OF THE ANCHORAGE LOOP WTM - PHASE IV, HILLSIDE TRANSMISSION MAIN, KNIK VIEW WATER, NORTHEAST WATER IMPROVEMENTS, WATER DATA PROCESSING, SAN ERNESTO WATER UPGRADE, DARYL-INDUSTRIAL WATER INTERTIE, AND **SOUTH ANCHORAGE WATER EXTENSION PROJECTS** 

These loan offers are made under the State's low-interest revolving loan program,

which is attractive to the Municipality due to the low interest rate of 1.5% and the

favorable payback terms of twenty years from one year after project's date of initiation

At its April 2, 2008 meeting, the AWWU Authority Board supported this resolution to

THE ADMINISTRATION CONCURS IN THE AWWU BOARD RECOMMENDATION

AND REQUESTS APPROVAL OF THIS RESOLUTION ACCEPTING AND

APPROPRIATING EIGHT STATE OF ALASKA DRINKING WATER FUND LOAN

OFFERS IN THE AGGREGATE AMOUNT OF SIX MILLION SEVEN HUNDRED

TWENTY THOUSAND DOLLARS (\$6,720,000) FOR FINANCING A PORTION OF THE COSTS OF THE ANCHORAGE LOOP WTM - PHASE IV (\$2,000,000),

HILLSIDE TRANSMISSION MAIN (\$1,000,000), KNIK VIEW WATER (\$1,000,000),

NORTHEAST WATER IMPROVEMENTS (\$840,000), WATER DATA PROCESSING

(\$600,000). SAN ERNESTO WATER UPGRADE (\$500,000), DARYL-INDUSTRIAL

WATER INTERTIE (\$420,000), AND SOUTH ANCHORAGE WATER EXTENSION

accept and appropriate funding from said loan agreements for these projects.

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The Municipality of Anchorage has received formal Alaska Drinking Water Fund loan offers from the State of Alaska for the purpose of financing a portion of the cost of the Anchorage Loop WTM, Phase IV, Hillside Transmission Main, Knik View Water, Northeast Water Improvements, Water Data Processing, San Ernesto Water Upgrade, Daryl-Industrial Water Intertie, and South Anchorage Water Extension projects.

of operation.

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Prepared by: 41

Concur:

Recommended by:

(\$360,000) PROJECTS

**Fund Concurrence:** 42

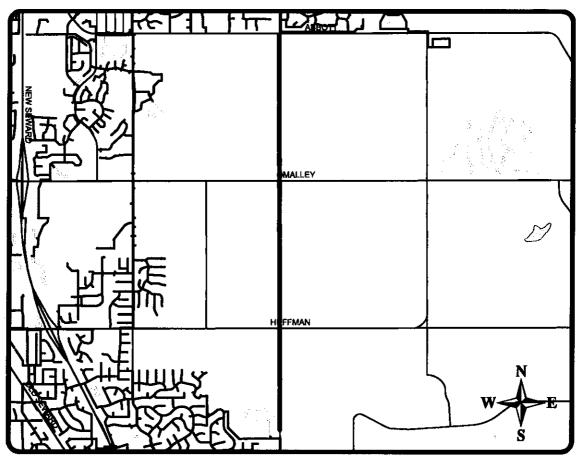
Respectfully submitted: 44

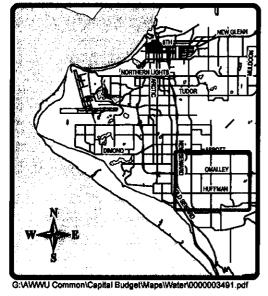
Anchorage Water & Wastewater Utility

Mark Premo, P.E., General Manager, AWWU

Sharon Weddleton, CFO Michael K. Abbott, Municipal Manager

Mark Begich, Mayor





#### **LEGEND**

Project Water Main
Existing Water Main

Project Map Area

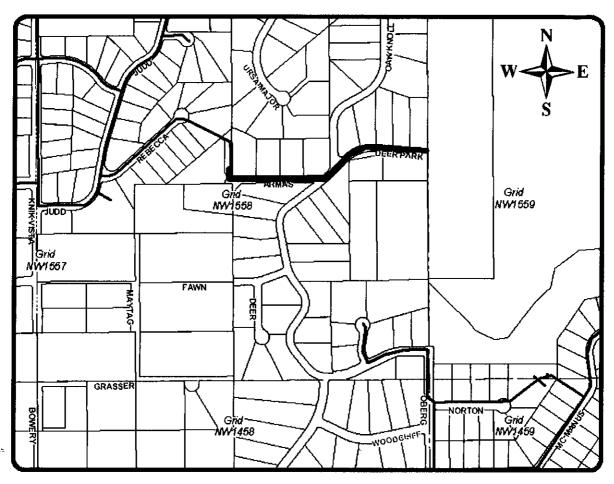


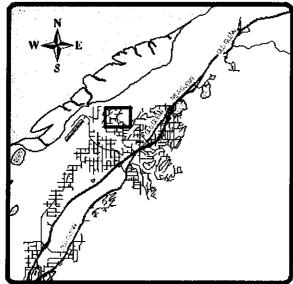
Map Created by AJU 08/17/2005

### Hillside\_Trans\_Main

PeopleSoft Project ID 0000003491

Anchorage Water & Wastewater Utility





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**LEGEND** 

Project Water Mains
Existing Water Mains

Project Map Area

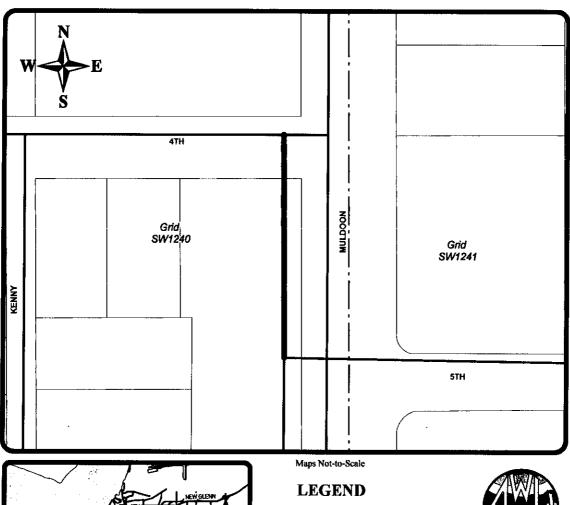


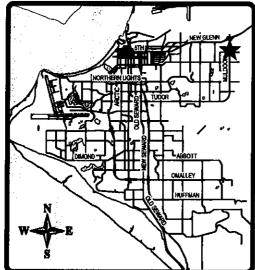
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### Knik View Intertie-WTR

PeopleSoft Project ID 0000002431

Anchorage Water & Wastewater Utility





Project Water Main
Existing Water Mains
Project Map Area



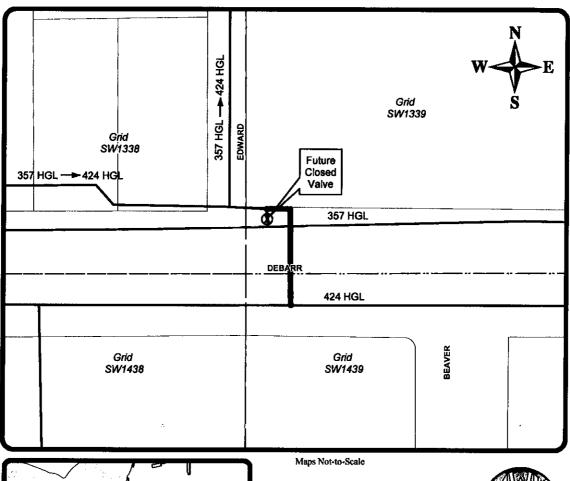
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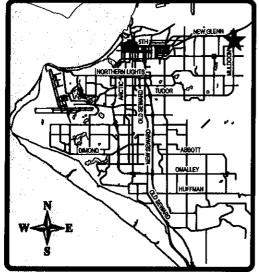
# NE\_Anch\_Wtr\_Impr\_Ph2\_3 Schedule A

PeopleSoft Project ID 0000003547

Anchorage Water & Wastewater Utility

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#### **LEGEND**

Project Water Main
Existing Water Mains
Project Map Area



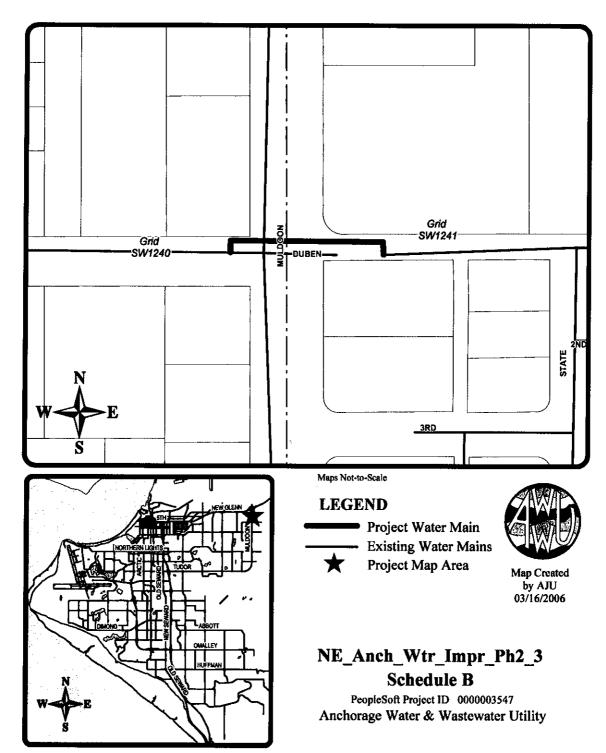
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## NE\_Anch\_Wtr\_Impr\_Ph2\_3 Schedule E

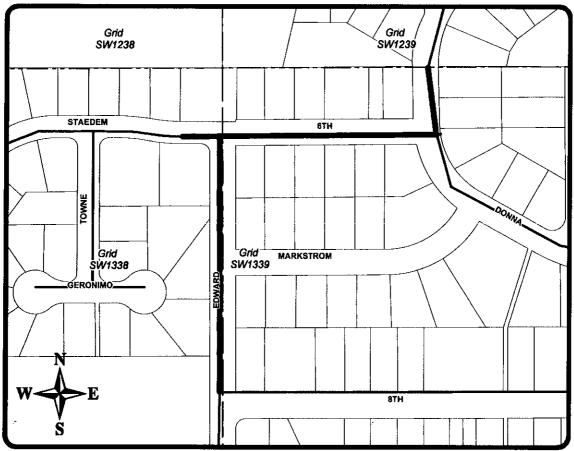
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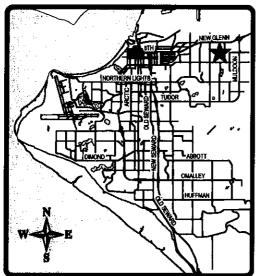
Anchorage Water & Wastewater Utility

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#### **LEGEND**

Project Water Mains
Existing Water Mains
Project Map Area



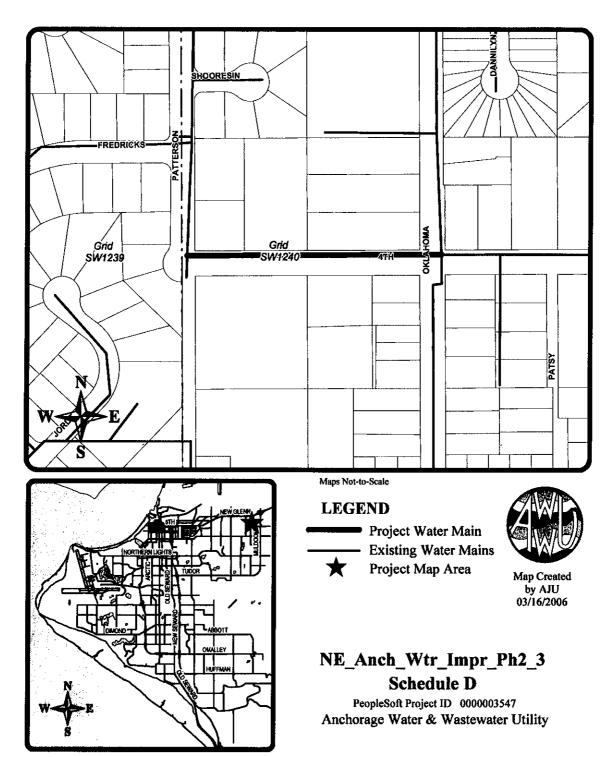
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# NE\_Anch\_Wtr\_Impr\_Ph2\_3 Schedule C

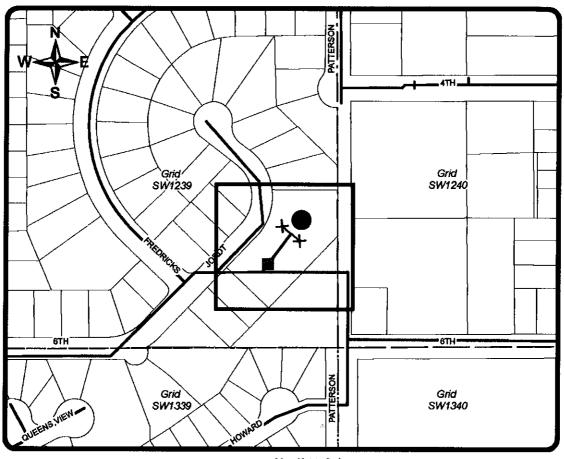
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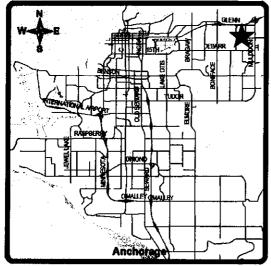
Anchorage Water & Wastewater Utility

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#### **LEGEND**

Existing Water Mains
Project Area

Project Area

Project Location

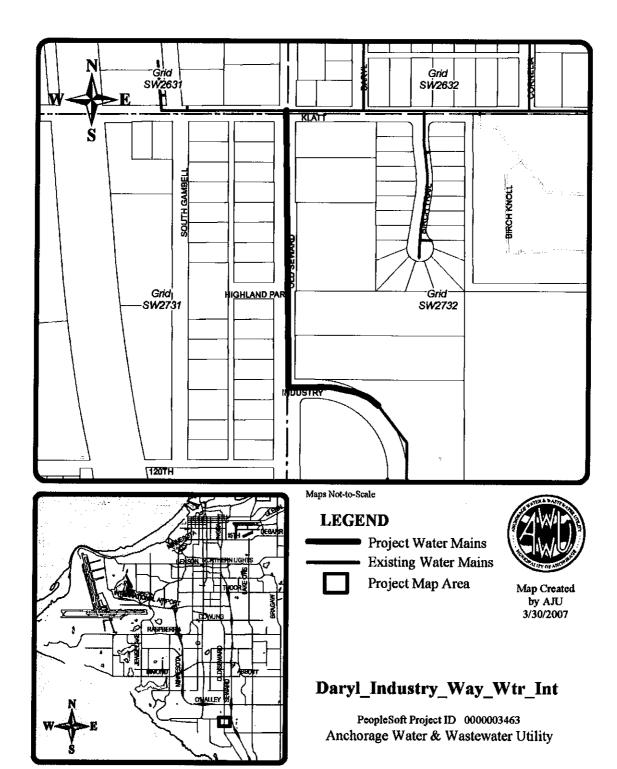
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### NE\_Anch\_Wtr\_Impr\_Ph4

PeopleSoft Project ID 0000003851

Anchorage Water & Wastewater Utility

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Subject:

#### ANCHORAGE WATER AND WASTEWATER UTILITY BOARD MEMORANDUM No. 2008-24

Meeting Date: April 7, 2008 AUTHORITY BOARD APPROVED

1 2 3 From: Mark Premo, P.E., General Manager

Date: Spul 7, 2008

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Acceptance and Appropriation of Eight (8) Alaska Drinking Water Fund

Loan Offers in the Aggregate Amount of \$6,720,000

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AWWU Board Memorandum 2006-19 was introduced and approved at the Board meeting of October 4, 2006. It outlined the process for applying for project loan funding under the Alaska Clean Water Fund (ACWF) and the Alaska Drinking Water Fund (ADWF) loan programs. These programs provide loans at the rate of 1.5% for up to twenty years in duration to cities, boroughs and qualified private water utilities.

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14 15 AWWU Board Memoranda 2007-56(s) and 2008-10 also approved AWWU to introduce Assembly Ordinances AO2007-127 and AO2008-11 authorizing for the borrowing of said loan funds for 2007 and 2008 CIB projects. Public hearings were held and subsequently closed October 09, 2007 and February 12, 2008. The Assembly authorized AWWU to begin to secure the loan funds.

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21 22 AWWU has now received Eight (8) ADWF loan agreements: Anchorage Loop WTM - Phase IV (\$2,000,000), Hillside Transmission Main (\$1,000,000), Knik View Water (\$1,000,000), Northeast Water Improvements (\$840,000), Water Data Processing (\$600,000), San Ernesto Water Upgrade (\$500,000), Daryl-Industrial Water Intertie (\$420,000), and South Anchorage Water Extension (\$360,000). For this reason, we are now bringing before the Board the attached draft Assembly Resolution.

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27 28 Approval by the AWWU Board of the attached draft Resolution is requested at the regular meeting of April 2, 2008. With the Board's support, AWWU will present the attached Assembly Resolution and Memorandum to the Assembly seeking approval to appropriate funding from said loan agreements for these projects.

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Prepared by: Wendy Drew, Project Support/Grants Supervisor, Engineering Division Fund Certification: Glenda Gibson, CPA, CFO, AWWU

Designated Loans -\$2,000,000 1071-541-0000003491 \$1,000,000 1071-541-0000000535 1071-541-0000002431 \$1,000,000 1071-541-0000003547/3851 \$840,000 1071-541-0000002179 \$500,000 1071-541-0000003930 \$600,000 1071-541-0000003463 \$420,000 1071-541-0000004004/4005 **\$**360,000 Respectfully submitted: Mark Premo, P.E., General Manager

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Approved:

Calvin E. West, P.E.

Date

1 7ADR 2008

Chair, AWWU Board of Directors

**Content ID: 006228** 

Type: AR\_FundsApprop - Funds Approp Resolution

ACCEPTING AND APPROPRIATING EIGHT STATE OF ALASKA DRINKING Title: WATER FUND LOAN OFFERS IN THE AGGREGATE AMOUNT OF SIX

MILLION SEVEN HUNDRED TWENTY THOUSAND DOLLARS (\$6,720,000)

Author: maglaquijp Initiating AWWU
Dept:

Date 4/8/08 3:06 PM Prepared:

**Director** Mark Premo

Assembly 4/29/08 Meeting Date:

Public 5/20/08 Hearing Date:

<u>Workflow Name</u>	Action Date	<u>Action</u>	<u>User</u>	Security Group	Content ID
Clerk_Admin_SubWorkflow	4/18/08 9:54 AM	Exit	Heather Handyside	Public	006228
MuniMgrCoord_SubWorkflow	4/18/08 9:54 AM	Approve	Heather Handyside	Public	006228
MuniManager_SubWorkflow	4/18/08 9:40 AM	Approve	Michael Abbott	Public	006228
MuniManager_SubWorkflow	4/11/08 9:30 AM	Checkin	Joy Maglaqui	Public	006228
Finance_SubWorkflow	4/10/08 9:55 AM	Approve	Sharon Weddleton	Public	006228
OMB_SubWorkflow	4/9/08 4:08 PM	Approve	Wanda Phillips	Public	006228
AWWU_SubWorkflow	4/8/08 3:21 PM	Approve	Mark Premo	Public	006228
FundsAppropWorkflow	4/8/08 3:08 PM	Checkin	Alyssa Gibson	Public	006228